

Chignik Bay Tribal Council  
P.O Box 50

Chignik, Alaska 99564

Phone (907) 749-2445

Fax (907) 749-2423

E-mail [cbaytc@aol.com](mailto:cbaytc@aol.com)

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**Community Meeting**  
**Harris Sub-Regional Clinic**

Tuesday, May 9, 2006

7:00 pm

**AGENDA**

- I. Introduction and Background
- II. Development Process & Milestones
- III. Overview of Business Plan
- IV. Overview of Space Plan & Design
- V. Construction Costs & Funding Strategies and Sources
- VI. Community Concerns & Comments

### CHIGNIK BAY PUBLIC MEETING: HARRIS SUB-REGIONAL CLINIC SIGN-IN SHEET

Tuesday, May 9, 2006

Name	Signature
Jacqueline Carlson	Jacqueline Carlson
Angela Daugherty	Angela Daugherty
Celia Martinez	CELIA MARTINEZ
WILLIAM STEPANOFF	William Stepanoff
CLARA Stepanoff	Clara Stepanoff
WARRYN ASHBY	WARRYN ASHBY
Ilane Ashby	Ilane Ashby
Shamee Ashby	Shamee Ashby
Charlene Skonberg	← Charlene Skonberg
Bernard Skonberg	Bernard Skonberg
Jeanette Carlson	J Carlson
Debbie Carlson	Debbie Carlson
John KalmaKoff	John W. KalmaKoff Chignik Lake
ANTHONY COLE	Anthony Cole
JERRY WINCHESTER	Jerry Winchester

May 10 06 08:51a      Debbie Carlson Administra      907-749-2423

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May 5, 2006

To: City Coucencil:

You are cordially invited to send a representative to participate in the plans for the design of our new Harris Sub-Region Clinic on May 9,2006. Our designer, Jerry Winchester, and consultant, Anthony Caole will be here with the blue print. We are having a spaghetti dinner at 6:00pm and the meeting will follow the dinner at the Community Hall.

Roderick Carlson



President

May 10 06 08:51a Debbie Carlson Administra 907-749-2423

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May 4, 2006

To: Chignik Lake:

You are cordially invited to send a representative to participate in the plans for the design of our new Harris Sub-Region Clinic on May 9, 2006. Our designer, Jerry Winchester, and consultant, Anthony Caole will be here with the blue print. We will pay airfare, per diem, and lodging, for one night. We are having a spaghetti dinner at 6:00pm and the meeting will follow the dinner at the Community Hall.

Roderick Carlson



President

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May 4, 2006

To: Perryville:

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Roderick Carlson



President

May 10 06 08:52a      Debbie Carlson Administra      907-749-2423

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May 4, 2006

To: Trident:

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President

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May 4, 2006

To: Chignik Lagoon:

You are cordially invited to send a representative to participate in the plans for the design of our new Harris Sub-Region Clinic on May 9, 2006. Our designer, Jerry Winchester, and consultant, Anthony Caole will be here with the blue print. We will pay airfare, per diem, and lodging, for one night. We are having a spaghetti dinner at 6:00pm and the meeting will follow the dinner at the Community Hall.

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President